## GEORGIA MEAT AND POULTRY PROCESSING FACILITY REVOLVING LOAN

Application Checklist (Please provide applicable items to your loan request):
(FORM) Application Information and Certifications Form required by each owner. (FORM ATTACHED)

## __ Copy of driver's license for each owner.

History and description of business, or Business Plan if a start-up. Description or business plan needs to address: facility size, number of animals to be processed by week or day, availability of animals in proximity to the facility (with letters of interest and support from suppliers), who the meat will be distributed to (with letters of interest of buyers), competitors (where potential customers are currently taking their animals and pricing comparison), ownership, and management. Must also discuss the inspection type of daily inspection (State, Federal, Talmadge-Aiken Act, Custom-exempt).

If purchasing real estate: Copy of Purchase Contract.
If property facility is being built or expanded is already owned: copy of plat, date purchased, original cost, estimated value, loans/mortgages on property, and title/ownership of property.

If business in leased location: Copy of lease.
List or breakdown of the total project costs. A summary will not be accepted. All costs for site improvements, construction, machinery and equipment, must be supported by bids from a third-party source that with the real estate purchase contract support the requested loan amount.

If Corporation: Articles of Incorporation, and Bylaws. If LLC: Articles of Organization, and Operating Agreement. If new we will also need the tax ID\#. If new please also provide a list of owners (including the percentage of the company that is owned by each if there are multiple owners).

If the processing facility is existing and this is an expansion, last 3 years business tax returns. If the most recent year is not complete, we need the Balance Sheet and Income Statement for the most recent year.

If the processing facility is existing, current year balance sheet and income statement for the current year no older than 90 days.

If processing facility is existing, copy of current licenses and latest inspection report(s).
Whether new or existing, projected Profit and Loss for next two years. If a start-up, also provide month-by-month projections for the first 12 months. The projections MUST be supported by detailed assumptions (\# animals processed, days per week processing, pricing, cost of animals, wages, all expenses, etc.)

Tax returns of affiliated businesses for each owner not reported on personal tax returns: last 2 years business tax returns. If the most recent year is not complete, a balance sheet and income statement for it.
$\qquad$ (FORM) Debt listing of each loan that each existing or affiliated business of all owners. Needs to include original amount, current balance, payment amount, date originated, maturity date, collateral, and bank name and loan number. (FORM ATTACHED - USE ONE FORM FOR EACH ENTITY)
$\qquad$ (FORM) For each owner: If the owner does not operate a farm or raise livestock - complete SBA Form 413 Personal Financial Statement. If the owner farms or raises livestock - complete USDA FSA Form 2037. (BOTH FORMS ATTACHED - USE ONE OR THE OTHER BASED ON CIRCUMSTANCE)

For each owner: Last 3 years personal tax returns, including W2's.
For More Information Contact:
Randy Griffin, President (rgriffin@csrardc.org) - 706-210-2010 (Phone)
Cody Shepherd, Executive Vice President (cshepherd@csrardc.org) - 762-333-8045 (Phone)
Kim Baldwin, Loan Officer (kbaldwin@csrardc.org) - 706-651-7306 (Phone)
CSRA Business Lending, 3626 Walton Way Extension, Suite 300, Augusta, Georgia 30909
www.csrabusinesslending.com

GEORGIA MEAT AND POULTRY REVOLVING LOAN FUND INFORMATION AND CERTIFICATIONS FORM - ALL OWNERS
L E N D I N G

## MUST BE COMPLETED BY EACH PRINCIPAL INVOLVED IN THE LOAN. PLEASE MAKE COPIES AS NEEDED FOR EACH INDIVIDUAL

Name

|  | FIRST |  | MIDDLE | MAI |  |  | LAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of birth |  | Place of birth | Race |  | Social Se No. |  |  |
| U.S. Citizen | Yes $\square$ | No $\square$ | If not, please provide alien number |  |  |  |  |
| Home address |  |  | City |  | _ State | Zip |  |

Phone Number $\qquad$ Email Address $\qquad$

## Personal information

Be sure to answer the next three questions correctly because they are important. The fact that you have an arrest or conviction record will not necessarily disqualify you; an incorrect answer will probably cause your application to be turned down.

Are you presently under indictment, on parole or probation?


No
Have you ever been charged with and/or arrested for any criminal offense other than a minor vehicle violation? Include offenses which have been dismissed, discharged, or not prosecuted. (All arrests and charges must be disclosed and explained on an attached sheet)

Have you ever been convicted, placed on pretrial diversion, or placed on any form of probation, including adjudication, withheld pending probation, for any criminal offense other than a minor motor vehicle violation?

If yes, to any of the above, furnish details in a separate exhibit. List name(s) under which held.

## Miscellaneous questions

Have you personally or any company you had ownership in ever been
involved in bankruptcy or insolvency proceedings? If yes, provide details
Are you or your business involved in any pending or prior lawsuits?

No
If yes, please provide details on a separate

Have you ever received a
federal loan? Yes $\square \quad$ No $\square$ If yes, please provide details on that loan.

| Original Amount |  | Date of the loan |  |
| :--- | :--- | :--- | :--- |
| Current Balance |  | Status |  |

## Military service <br> background

Branch $\qquad$ From $\qquad$ To
Rank at discharge Honorable? $\qquad$
Job description

## Work experience

List chronologically, beginning with present employment

| Employer |  |  | State | Zip |
| :---: | :---: | :---: | :---: | :---: |
| Address |  | City |  |  |
| From | To | Title | Duties |  |
| Employer |  |  |  |  |
| Address |  | City | State | Zip |
| From | To | Title | Duties |  |
| Employer |  |  |  |  |
| Address |  | City | State | Zip |
| From | To | Title | Duties |  |

## Education (College or Technical Training)

| Name and Location | Dates Attended | Major | Degree or <br> Certificate |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |

Comments $\qquad$

## Credit Report Authorization

I declare that the information provided in this application is true and correct. I hereby authorize the release of any and all credit report and other information required in the processing of my loan application and as required in the servicing and/or during the term of my loan. I further authorize CSRA Business Lending to release such information to any entity as required in the processing of my loan application.

I/We hereby certify that the enclosed information, including any attachments or exhibits provided here within or at a later date, is valid and correct to the best of my/our knowledge.

| Signature |  | Date |
| :--- | :--- | :--- |
|  |  | Date |

## APPLICATION FOR SERVICES/BENEFITS

Name: $\qquad$ Date of Birth: $\qquad$
Social Security Number: $\qquad$ Telephone \# $\qquad$

## Address:

$\qquad$
Type of Service: $\qquad$

Signature
Date
"The following information is requested in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in the program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity, and sex of individual applicants on the basis of visual observation or surname."

Race Categories
$\square$ American Indian or Alaskan NativeAsianWhiteBlack or African AmericanNative Hawaiian or Other Pacific Islander

## Ethnicity

Hispanic or LatinoNot Hispanic or LatinoSex
$\square$ MaleFemale

This institution is an equal opportunity provider. To file a complaint of discrimination, write, USDA, Director, Office of Civil Rights, Room 326-W, Whitten, Building, 1400 Independence Avenue, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD).

## OFFICE USE ONLY

Type of assistance: $\qquad$ Date: $\qquad$
Account number: $\qquad$
Other Information: $\qquad$

Entity Name: $\qquad$
Date: $\qquad$
SCHEDULE OF LIABILITIES
BORROWER AND ALL AFFILIATED ENTITIES
(Notes, Mortgages and Accounts Payable)

| Name of Creditor | Original <br> amount | Original <br> date | Current <br> balance | Current or <br> delinquent? | Maturity <br> date | Payment <br> amount <br> (Month- Year) | How <br> Secured |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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Please use separate form for borrower and all affiliated companies. Do not include personal farming debts listed on each owners Farm Business Plan Worksheet.


## PERSONAL FINANCIAL STATEMENT

## U.S. SMALL BUSINESS ADMINISTRATION

The purpose of this form is to collect information about the Business Applicant and its owners' financial condition. SBA uses the information required by this Form 413 as one of a number of data sources in analyzing the repayment ability and creditworthiness of an applicant for an SBA loan or, with respect to a surety bond, to assist in recovery in the event that the contractor defaults on the contract. SBA also uses the information to assess whether an individual meets the economic disadvantage threshold for the Women-Owned Small Business (WOSB) Program and the $8(a)$ Business Development (BD) Program. Submission of this information is required as part of your application for assistance. Failure to provide the information would impact the agency's decision on your application.

To complete this form

1) Check all that apply.
2) Complete the form in its entirety (attached a separate sheet, if necessary)
3) Review the applicable certifications and sign (spousal signature, if required)

7(a) loan / 504 loan / Surety Bonds
Complete this form for: (1) each proprietor; (2) general partner; (3) managing member of a limited liability company (LLC); (4) each owner of 20\% or more of the equity of the Applicant; and (5) any person providing a guaranty on the loan (including the assets and liabilities of the owner's spouse and any minor children).

## Return completed form to:

For 7(a) loans: the Lender processing the application for SBA guaranty
For 504 loans: the Certified Development Company (CDC) processing the application for SBA guaranty
For Surety Bonds: the Surety Company or Agent processing the application for surety bond guarantee


Return completed form to: Disaster Processing and Disbursement Center at 14925 Kingsport Road, Fort Worth, TX 76155-2243 or FAX to 1-202-481-1505 or disasterloans@sba.gov


#### Abstract

Women Owned Small Business (WOSB) Federal Contracting Program This form must be completed by each individual claiming economic disadvantage in connection with the SBA's Women-Owned Small Business (WOSB) Federal Contracting Program. A separate form must be completed by the individual's spouse, unless the individual and the spouse are legally separated. Use attachments if necessary. Each attachment must be identified as a part of this statement and signed. In addition, each individual claiming economic disadvantage must update the form as changes arise, but at least annually, to ensure the information is current, accurate and complete.

SBA's regulations state that to be considered economically disadvantaged for purposes of the WOSB Program, a woman must have an adjusted gross income averaged over the three prior fiscal years of $\$ 350,000$ or less; less than $\$ 6$ million in the fair market value of all her assets (to include her primary residence and value of the business concern); and less than $\$ 750,000$ in personal net worth (excluding equity interest in her personal residence and ownership interest in the business, and funds invested in a retirement account that are unavailable until retirement age). 13 C.F.R. §127.203. The information contained in this form must be submitted and certified through beta.certify.sba.gov


## 8(a) Business Development Program

8(a) applicants must show that $51 \%$ of the firm is owned by one or more individuals determined by the SBA to be socially and economically disadvantaged. The information contained in this form must be submitted by each socially and economically disadvantaged individual using their one time 8(a) eligibility to qualify this firm for 8 (a) certification. If married, the spouse must complete a separate SBA Form 413, except when the individual and the spouse are legally separated. If separated, provide copy of separation document.

SBA's regulations state that to be considered economically disadvantaged for purposes of the 8(a) Business Development Program, an individual must have an adjusted gross income averaged over the three prior fiscal years of $\$ 350,000$ or less; less than $\$ 6$ million in the fair market value of all assets (to include primary residence and value of the business concern); and less than $\$ 750,000$ in personal net worth (excluding equity interest in the personal residence and ownership interest in the business, and funds invested in a retirement account that are unavailable until retirement age). 13 C.F.R. §124.104.

Note: Please complete this form with Personal Information not Business Information and divide all jointly owned assets and liabilities, as appropriate with spouse or others. The information contained in this form must be submitted and certified through certify.sba.gov. For additional information go to: http://www.sba.gov/8abd


Section 2. Notes Payable to Banks and Others. (Use attachments if necessary. Each attachment must be identified as part of this statement and signed.)

| Names and Addresses of <br> Noteholder(s) | Original <br> Balance | Current <br> Balance | Payment <br> Amount | Frequency <br> (monthly, etc.) | How Secured or Endorsed <br> Type of Collateral |
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Section 3. Stocks and Bonds. (Use attachments if necessary. Each attachment must be identified as part of this statement and signed.)

| Number of Shares | Name of Securities | Cost | Market Value <br> Quotation/Exchange | Date of <br> Quotation/Exchange | Total Value |
| :--- | :--- | :--- | :--- | :--- | :---: |
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Section 4. Real Estate Owned. (List each parcel separately. Use attachment if necessary. Each attachment must be identified as a part of this statement and signed.)

|  | Property A | Property B |  |
| :--- | :--- | :--- | :--- |
| Type of Real Estate (e.g. <br> Primary Residence, Other <br> Residence, Rental Property, <br> Land, etc.) |  |  |  |
| Address |  |  |  |
| Date Purchased |  |  |  |
| Original Cost |  |  |  |
| Present Market Value |  |  |  |
| Name \& Address of <br> Mortgage Holder |  |  |  |
| Mortgage Account Number |  |  |  |
| Mortgage Balance |  |  |  |
| Amount of Payment per |  |  |  |
| Month/Year |  |  |  |
| Status of Mortgage |  |  |  |
| Secton 5. Other Personal\| |  |  |  |

Section 5. Other Personal Property and Other Assets. (Describe, and, if any is pledged as security, state name and address of lien holder, amount of lien, terms of payment and, if delinquent, describe delinquency.)

Section 6. Unpaid Taxes. (Describe in detail as to type, to whom payable, when due, amount, and to what property, if any, a tax lien attaches.)

Section 7. Other Liabilities. (Describe in detail.)

Section 8. Life Insurance Held. (Give face amount and cash surrender value of policies - name of insurance company and Beneficiaries.)

I authorize the SBA/Lender/Surety Company to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness.

CERTIFICATION: (to be completed by each person submitting the information requested on this form and the spouse of any $20 \%$ or more owner when spousal assets are included)

By signing this form, I certify under penalty of criminal prosecution that all information on this form and any additional supporting information submitted with this form is true and complete to the best of my knowledge. I understand that SBA or its participating Lenders or Certified Development Companies or Surety Companies will rely on this information when making decisions regarding an application for a loan, surety bond, or participation in the WOSB or 8(a) BD program. I further certify that I have read the attached statements required by law and executive order.-

Signature $\qquad$

Print Name $\qquad$

Signature $\qquad$

Print Name $\qquad$ -


Date

Social Security No.

## Date

Social Security No. $\qquad$
$\qquad$
$\qquad$


| 3A. Machinery \& Equipment/Farm Vehicles (Entered on Page 4) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3B. <br> Breeding Stock | 3C. <br> Raised/Purch | 3D. <br> \# Head | 3E. <br> \$/Head | \$ Value |
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| 3F. Notes Receivable |  |  |  |  |
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| 3G. Not Readily Marketable Bonds and Securities |  |  |  |  |
|  |  |  |  |  |
| 3H. Other Intermediate Assets |  |  |  |  |

E - INTERMEDIATE LIABILITIES
3A. Machinery \& Equipment/Farm Vehicles (Entered on Page 4)

D - LONG TERM ASSETS

| 4A. Building and Improvements |  |  |  |  | \$ Value |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| $\begin{gathered} \text { 4B. Real } \\ \text { Estate-Land } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 4C. Total } \\ \text { Acres } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 4D. Crop } \\ \text { Acres } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 4E. } \\ \text { \%Owned } \\ \hline \end{gathered}$ | 4F. \$/Acre |  |
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4G. Other Long Term Assets

4H. TOTAL LONG TERM ASSETS (Items 4A through 4G)
4I. TOTAL FARM ASSETS (From Items 1U, 3 I and 4H)

| 5A. Creditor |  |  |  | 5B. Purpose |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { 5C. } \\ \text { Interest } \\ \text { Rate } \end{gathered}$ | 5D. Accrued Interest | 5E. Payment Amount | 5F. Next Payment Date | 5G. Principal Balance |
| (1) |  |  |  |  |  |
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| (2) |  |  |  |  |  |
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| (3) |  |  |  |  |  |
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| (4) |  |  |  |  |  |
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| (7) |  |  |  |  |  |
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5H. TOTAL INTERMEDIATE LIABILITIES (Item 5G (1 through 7))
F - LONG TERM LIABILITIES

| 6A. Creditor |  |  | 6B. Purpose |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 6C. } \\ \text { Interest } \\ \text { Rate } \\ \hline \end{gathered}$ | 6D. Accrued Interest | 6E. Payment Amount | 6F. Next Payment Date | 6G. Principal Balance |
| (1) |  |  |  |  |
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| (7) |  |  |  |  |
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| 6H. TOTAL LONG TERM LIABILITIES (Item 6GA (1 through 7)) |  |  |  |  |
| 6I. TOTAL FARM LIABILITIES (From Items 2N, 5H, and 6H) |  |  |  |  |
| 6J. TOTAL FARM EQUITY (Item 41 minus Item 6I) |  |  |  |  |

H - PERSONAL LIABILITIES

|  | \$ Value | 8A. Creditor |  |  | 8B. Purpose |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7A. Cash and Equivalents |  | 8C. Interest Rate | 8D. Accrued Interest | 8E. Payment Amount | 8F. Next Payment Date | 8G. Principal Balance |
| 7B. Stocks, Bonds |  | (1) |  |  |  |  |
| 7C. Cash Value Life Insurance |  |  |  |  |  |  |
| 7D. Other Current Assets |  | (2) |  |  |  |  |
| 7E. Household Goods |  |  |  |  |  |  |
| 7F. Car, Recreational Vehicle, Etc. |  | (3) |  |  |  |  |
| 7G. Other Intermediate Assets |  |  |  |  |  |  |
| 7H. Retirement Accounts |  | (4) |  |  |  |  |
| 71. Non-Farm Business |  |  |  |  |  |  |
| 7J. Non-Farm Real Estate |  | 8 H . Other Liabilities |  |  |  |  |
| 7K. Other Long Term Assets |  |  |  |  |  |  |
| 7L. TOTAL PERSONAL ASSETS (Items 7A through 7K) |  | 81. TOTAL PERSONAL LIABILITIES |  |  |  |  |
| 7M. TOTAL ASSETS (Item 4I and Item 7L) |  | 8J. TOTAL LIABILITIES (Item 61 and Item 81) |  |  |  |  |
|  |  | 8K. TOTAL EQUITY (Item 7M minus Item 8J) |  |  |  |  |
| I- WARNING |  |  |  |  |  |  |
| I certify that the information provided is true, complete, and correct to the best of my knowledge and is provided in good faith. (Warning: Section 1001 of Title 18, United States Code, provides for criminal penalties to those who provide false statements. If any information is found to be false or incomplete, such finding may be grounds for denial of the requested action.) |  |  |  |  |  |  | finding may be grounds for denial of the requested action.)

9A. SIGNATURE
9B. DATE

## 10. COMMENTS

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 et. seq.). The information will be used to determine eligibility and feasibility for loans and loan guarantees, and servicing of loans and loan guarantees. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial for loans and loan guarantees, and servicing of loans and loan guarantees. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0238. The time required to complete this information collection is estimated to average 1.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.
The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 7202600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) $377-$ 8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

J - MACHINERY AND EQUIPMENT

| 11A. Qty. | 11B. <br> Description | $11 \mathrm{C} \text {. }$ <br> Manufacturer | $\begin{gathered} \hline \text { 11D. } \\ \text { Size/Type } \\ \hline \end{gathered}$ | 11E. Condition | $\begin{aligned} & 11 \mathrm{~F} . \\ & \text { Year } \end{aligned}$ | $11 \mathrm{G} .$ <br> Serial Number | 11H. \$ Value |
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| 11 T TOTAL \$ VALUE OF (ITEM 1H) |  |  |  |  |  |  |  |


| K - FARM VEHICLES |
| :---: |
| 12A. |


| $\begin{aligned} & \text { 12A. } \\ & \text { Qty. } \end{aligned}$ | 12B. Description | $12 \mathrm{C} .$ <br> Manufacturer | $\begin{gathered} \text { 12D. } \\ \text { Size/Type } \\ \hline \end{gathered}$ | $\begin{gathered} 12 \mathrm{E} . \\ \text { Condition } \\ \hline \end{gathered}$ | $\begin{aligned} & 12 \mathrm{~F} . \\ & \text { Year } \\ & \hline \end{aligned}$ | 12G. Serial Number/VIN | $\begin{gathered} 12 \mathrm{H} . \\ \$ \text { Value } \end{gathered}$ |
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| 12I. TOTAL \$ VALUE OF (12H) |  |  |  |  |  |  |  |
| 12J. TOTAL \$ VALUE OF (ITEMS 11I AND 12I) TRANSFER TO ITEM 3A) |  |  |  |  |  |  |  |

